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# CLARKSVILLE COMMUNITY SCHOOL CORPORATION

## BOARD OF SCHOOL TRUSTEES

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### EXECUTIVE SESSION

**Date and time of meeting:** January 13, 2026, 4:30 p.m.  
**Place of meeting:** Administration Center Conference Room  
502 Little League Boulevard, Clarksville, Indiana

- (3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.  
(5) To receive info about and interview prospective employees.  
(9) To discuss job performance evaluation of individual employees.

### SPECIAL MEETING

**Date and time of meeting:** January 13, 2026, 5:00 p.m.  
**Place of meeting:** Administration Center Boardroom  
502 Little League Boulevard, Clarksville, Indiana

1. \_\_\_\_\_ Amend and/or Adopt Agenda:
2. \_\_\_\_\_ Reorganization of Board:
3. \_\_\_\_\_ Appointment of ISBA Liaison:
4. \_\_\_\_\_ Appointment of CCSC Board Attorney:
5. \_\_\_\_\_ Appointment of CCSC Treasurer and Deputy Treasurer  
and Setting of Bonds:
6. \_\_\_\_\_ Appointment of CCSC Assistant to Board of School  
Trustees:
7. \_\_\_\_\_ Per Diem Pay for Board of School Trustees:
8. \_\_\_\_\_ 2026 General Authorizations:
9. \_\_\_\_\_ 2026-2027 Enrollment:
10. \_\_\_\_\_ Recommendation for E-Rate Category 2 Project Bid
11. \_\_\_\_\_ Recommendation for 2026 Bus Purchases
12. \_\_\_\_\_ Personnel:
13. \_\_\_\_\_ Donations:
14. \_\_\_\_\_ Fundraisers:
15. \_\_\_\_\_ Other:
16. \_\_\_\_\_ Adjourn:

### PLANNING SESSION

**Date and time of meeting:** January 13, 2026, immediately following the Special Meeting  
**Place of meeting:** Administration Center Boardroom  
502 Little League Boulevard, Clarksville, Indiana

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| 1. _____ | Amend and/or Adopt Agenda:                    | 7. _____ | Other:   |
| 2. _____ | Education Update and Superintendent's Report: | 8. _____ | Adjourn: |
| 3. _____ | C. E. A. Communications:                      |          |          |
| 4. _____ | Comments from Citizens:                       |          |          |
| 5. _____ | Comments from Board Members:                  |          |          |
| 6. _____ | Neola Policy Updates:                         |          |          |