

---

**CLARKSVILLE COMMUNITY SCHOOL CORPORATION  
BOARD OF SCHOOL TRUSTEES**

---

**CERTIFICATION OF EXECUTIVE SESSION**

**Date and time of meeting:** November 11, 2025, 4:30 p.m.


**Place of meeting:** Administration Center Conference Room  
502 Little League Boulevard, Clarksville, Indiana

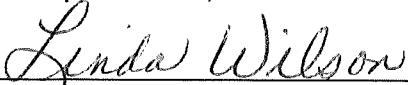
**Attendance:** Dr. Tina Bennett, CCSC Dr.  
Ms. April Hauber, Board President  
Ms. Linda Wilson, Board Vice President  
Ms. Teresa Cummings, Board Secretary  
Ms. Bettye Davis Craig, Board Member  
Col. Mark Palmer, Board Member

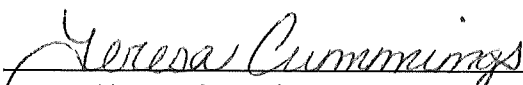
The Board met in Executive Session: I. C. 5-14-1.5-6.1(b)

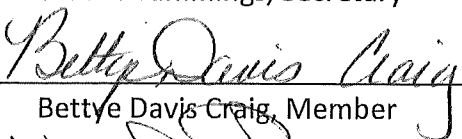
- (2) For discussion of strategy with respect to any of the following:
  - (A) Collective Bargaining
- (3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
- (5) To receive information about and interview prospective employees.

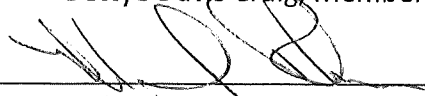
The Board discussed no subject matter in the Executive Session other than the subject matter specified in the public notice.

  
\_\_\_\_\_  
April Hauber, President

  
\_\_\_\_\_  
Linda Wilson, Vice President

  
\_\_\_\_\_  
Teresa Cummings, Secretary

  
\_\_\_\_\_  
Bettye Davis Craig, Member

  
\_\_\_\_\_  
Col. Mark Palmer, Member

---

**CLARKSVILLE COMMUNITY SCHOOL CORPORATION**  
**BOARD OF SCHOOL TRUSTEES**

---

**MINUTES OF REGULAR MEETING**

**Date and time of meeting:** November 11, 2025, 5:01 p.m.

**Place of meeting:** Administration Center Conference Room  
502 Little League Boulevard, Clarksville, Indiana

**Attendance:** Ms. April Hauber, Board President  
Ms. Linda Wilson, Board Vice President  
Ms. Teresa Cummings, Board Secretary  
Ms. Bettye Davis Craig, Board Member  
Col. Mark Palmer, Board Member  
Dr. Tina Bennett, CCSC Dr  
Dr. Brian Allred, Assistant Dr  
Ms. Jennifer Bishop, Asst. to the Dr.  
Mr. Bobby Crane, CCSC Technology Director  
Mr. Brian Shaw, Communications Specialist  
Ms. Adrienne Goldman, CHS Principal  
Dr. Nikki Bullington, CMS Principal  
Ms. Lisa Hawkins, CES Principal  
Ms. Sally Wade, CEA President  
Ms. Billie Arthur, CEA Secretary  
Ms. Brandi Money, CES Teacher  
Ms. Christine Allred, CHS Guidance Counselor  
Friends and Family of Students of the Month

**Call to Order/Pledge of Allegiance:**

Ms. Hauber called the Regular Meeting to order at 5:01 pm and asked those in attendance to recite the Pledge of Allegiance.

**Amend and/or Adopt Agenda:**

Ms. Wilson made a motion to adopt the agenda, as presented. Ms. Cummings seconded; the vote was unanimous.

**Acknowledgements and Recognitions:**

Dr. Bennett started off the night by recognizing and honoring our October Students of the Month. Our CMS Student of Month was not able to make it. CHS (Heidi Faust) and CES (Jaxson Stevenson).

---

# CLARKSVILLE COMMUNITY SCHOOL CORPORATION

## BOARD OF SCHOOL TRUSTEES

---

Regular Meeting  
November 11, 2025, 5:01 p.m.

### **Ratification of C.E.A Contract:**

Upon Dr. Bennett's recommendation, Ms. Cummings made a motion to adopt the Ratification of C.E.A Contract, as presented at the planning hearing on November 4, 2025. There were no public comments on the Tentative Agreement. Ms. Davis Craig seconded; the vote was unanimous.

A copy of the signed C.E.A. Contract is attached to the official minutes of this meeting.

### **Education Update and Dr.'s Reports:**

Dr. Bennett started off the meeting by updating the Board on a fundraiser that the Board approved back in August. The CHS Black and Gold Theatre needed to change the Taco & Trivia date. The Board previously approved the date for the fundraiser for January 16, 2026. The new date will be February 21, 2026. All Board members agreed with this date change.

Dr. Bennett let the board members know that the bond timeline will be finalized soon and that she would continue to keep the board updated as the dates get finalized.

Dr. Allred had no updates at this meeting.

### **Comments:**

C. E. A. Comments: There were no CEA comments at this meeting per the CEA President, Ms. Sally Wade.

Comments from Citizens: None at this time.

Comments from Board Members: Col. Palmer was very impressed with our students of the month, he mentioned that what our senior student of the month quoted could be our school motto. He congratulated our students of the month. Ms. Davis-Craig, Ms. Cummings and Ms. Wilson didn't have any comments this evening. Ms. Hauber also mentioned that she was proud of our students of the month and she also congratulated them.

### **Consent Agenda:**

Upon Dr. Bennett's recommendation, Ms. Davis-Craig made a motion to approve the Consent Agenda, as presented. Col. Palmer seconded; the vote was unanimous.

---

**CLARKSVILLE COMMUNITY SCHOOL CORPORATION**  
**BOARD OF SCHOOL TRUSTEES**

---

Regular Meeting  
November 11, 2025, 5:01 p.m.

A copy of the Consent Agenda will be attached to the official minutes of this meeting.

**Personnel:**

Upon Dr. Bennett's recommendation, Col. Palmer made a motion to approve the Certified, Classified and Extra Duty/Volunteer report, as presented. Ms. Wilson seconded; the vote was unanimous.

A copy of the Personnel Report will be attached to the official minutes of this meeting.

**Recommendation for School Bus Driver Retention Stipend/Signing Bonus:**

Upon Dr. Bennett's recommendation, Ms. Wilson made a motion to approve the Recommendation for School Bus Driver Retention Stipend/Signing Bonus, as presented. Ms. Cummings seconded; the vote was unanimous.

A copy of the recommendation will be attached to these official minutes.

**Neola Policy:**

Upon Dr. Bennett's recommendation, Ms. Cummings made a motion to approve the second reading of Neola Policy 5530.01, as presented. Ms. Davis-Craig seconded the motion; the vote was unanimous.

A copy of the Neola Policy will be attached to these official minutes.

**26/27 School Calendar:**

Upon Dr. Bennett's recommendation, Ms. Davis-Craig made a motion to approve the 26/27 School Calendar, as presented. Col. Palmer seconded; the vote was unanimous.

A copy of the 26/27 School Calendar will be attached to these official minutes.

**2026 School Board of Trustees Meeting Dates:**

Upon Dr. Bennett's recommendation, Col. Palmer made a motion to approve the Recommendation for the 2026 School Board of Trustees Meeting Dates, as presented. Ms. Wilson seconded; the vote was unanimous.

---

**CLARKSVILLE COMMUNITY SCHOOL CORPORATION  
BOARD OF SCHOOL TRUSTEES**

---

Regular Meeting  
November 11, 2025, 5:01 p.m.

A copy of the recommendation will be attached to these official minutes.

**Recommendation for Go Solutions Contract:**

Upon Dr. Allred's recommendation, Ms. Wilson made a motion to approve the Go Solutions Contract, as presented. Ms. Cummings seconded; the vote was unanimous.

A copy of the recommendation will be attached to these official minutes.

**Review and Approval of Bank Statements, Transfers, Claims and Payroll**

Upon Dr. Bennett's recommendation, Ms. Davis Craig made a motion to approve the bank statements, transfers, claims and payroll, as presented. They are: 10/16 \$165,000, 10/24 \$384,710.07, 10/31 \$3,125.00, 11/6 \$4,984,174.75 and 11/7 \$383,622.09. Col. Palmer seconded the motion; the vote was unanimous.

**Other:**

Upon Dr. Bennett's recommendation, Ms. Davis-Craig made a motion to approve the Recommendation for Stipend, as presented. Col. Palmer seconded the motion; the vote was unanimous.

A copy of the recommendation will be attached to these official minutes.

Upon Dr. Bennett's recommendation, Col. Palmer made a motion to approve the Resolution to Pay Employees Working Facility and Ground Employees, as presented. Ms. Wilson seconded the motion; the vote was unanimous.

A copy of the resolution will be attached to these official minutes.

**Signing of Documents:**

Board members signed various documents.

---

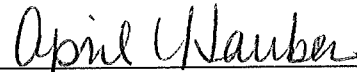
**CLARKSVILLE COMMUNITY SCHOOL CORPORATION  
BOARD OF SCHOOL TRUSTEES**

---

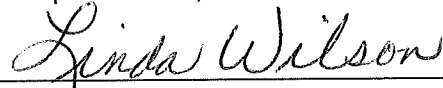
Regular Meeting  
November 11, 2025, 5:01 p.m.

**Adjourn:**

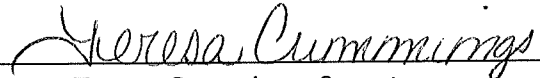
With no further business to discuss, and all documents are signed, Ms. Hauber adjourned the Regular Meeting at 7:15 p.m.



April Hauber, President



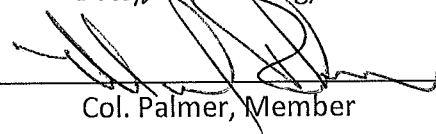
Linda Wilson, Vice President



Teresa Cummings, Secretary



Bettye Davis Craig, Member



Col. Palmer, Member

---

**CLARKSVILLE COMMUNITY SCHOOL CORPORATION**  
**BOARD OF SCHOOL TRUSTEES**  
**Board Approved November 11, 2025**

---

**ADMINISTRATIVE PERSONNEL REPORT**

<b>Name</b>	<b>Appointment Building &amp; Assignments</b>	<b>Effective Date</b>
-------------	---	-----------------------

<b>Name</b>	<b>Resignation Building &amp; Assignments</b>	<b>Effective Date</b>
-------------	---	-----------------------

---

**CLARKSVILLE COMMUNITY SCHOOL CORPORATION**  
**BOARD OF SCHOOL TRUSTEES**  
**Board Approved November 11, 2025`**

---

**CERTIFIED PERSONNEL REPORT**

	<b>Appointments</b>	
<b><u>Name</u></b>	<b><u>Building &amp; Assignments</u></b>	<b><u>Effective Date</u></b>
Amanda Carmichael	CHS Special Education Teacher	12/1/2025

	<b>Transfer</b>	
<b><u>Name</u></b>	<b><u>Building &amp; Assignments</u></b>	<b><u>Effective Date</u></b>

	<b>Retirement</b>	
<b><u>Name</u></b>	<b><u>Building &amp; Assignments</u></b>	<b><u>Effective Date</u></b>

	<b>Resignation</b>	
<b><u>Name</u></b>	<b><u>Building &amp; Assignments</u></b>	<b><u>Effective Date</u></b>
Kelley Bennett	CES 4 <sup>th</sup> Grade Teacher	11/14/2025

	<b>Leave of Absence</b>	
<b><u>Name</u></b>	<b><u>Building &amp; Assignments</u></b>	<b><u>Effective Date</u></b>

	<b>Paid Administrative Leave</b>	
<b><u>Name</u></b>	<b><u>Building &amp; Assignments</u></b>	<b><u>Effective Date</u></b>



---

**CLARKSVILLE COMMUNITY SCHOOL CORPORATION**  
**BOARD OF SCHOOL TRUSTEES**  
**Board Approved November 11, 2025**

---

**CLASSIFIED PERSONNEL REPORT**

<b>Appointment</b>		
<b><u>Name</u></b>	<b><u>Building &amp; Assignments</u></b>	<b><u>Effective Date</u></b>
Shawna Kidwell (*in addition to her regular sub bus monitors duties)	CCSC Chauffeur/Activity Bus Driver*	10/24/2025
Katherine Benitez	CCSC Evening Custodian	10/20/2025
David Moore	CHS Student Support Assistant	10/27/2025

<b>Retirement</b>		
<b><u>Name</u></b>	<b><u>Building &amp; Assignments</u></b>	<b><u>Effective Date</u></b>

<b>Transfer</b>		
<b><u>Name</u></b>	<b><u>Building &amp; Assignments</u></b>	<b><u>Effective Date</u></b>
Catherine Waxler	CES Sped. Para/CES Classified Teacher	10/1/2025
Shawn Russell	CES Sped. Para/CES Classified	11/17/2025

<b>Resignation</b>		
<b><u>Name</u></b>	<b><u>Building &amp; Assignments</u></b>	<b><u>Effective Date</u></b>

<b>Separation of Service</b>		
<b><u>Name</u></b>	<b><u>Building &amp; Assignments</u></b>	<b><u>Effective Date</u></b>

<b>Leave of Absence</b>		
<b><u>Name</u></b>	<b><u>Building &amp; Assignments</u></b>	<b><u>Effective Date</u></b>

---

**CLARKSVILLE COMMUNITY SCHOOL CORPORATION**  
**BOARD OF SCHOOL TRUSTEES**  
**Board Approved November 11, 2025**

---

**EXTRA DUTY AND/OR VOLUNTEER PERSONNEL REPORT**

<b>Appointments</b>		
<b><u>Name</u></b>	<b><u>Building &amp; Assignments</u></b>	<b><u>Effective Date</u></b>
Richard Brown	CES Girls Basketball Coach	25/26 Year
Kirstyn Abadeer	CES Cheer Coach	25/26 Year
Richard Brown	CMS Girls Softball Coach	25/26 Year
Charles VanWinkle	CMS 7 <sup>th</sup> Grade Boys Basketball Coach	25/26 Year
Chandler Allgood	CHS Vol. Boys Basketball Coach	25/26 Year
James Gibson	CHS Wrestling Coach	25/26 Year

<b>Transfers</b>		
<b><u>Name</u></b>	<b><u>Building &amp; Assignments</u></b>	<b><u>Effective Date</u></b>

<b>Resignation</b>		
<b><u>Name</u></b>	<b><u>Building &amp; Assignments</u></b>	<b><u>Effective Date</u></b>

#8. CONSENT AGENDA  
**Board Approved November 11, 2025**

- **Meetings:**

- 10-01-2025 Certification of Executive Session
- 10-01-2025 Minutes of Special Meeting
- 10-01-2025 Meeting Memoranda
- 10-14-2025 Certification of Executive Session
- 10-14-2025 Minutes of Regular Meeting

- **Fundraisers:**

- CHS GSA Club, 12/01/2025 – 12/12/2025; is requesting to sell Candy Cane Candy Grams with candy for \$1 per candy gram. All proceeds will go to their field trip to Kentucky Kingdom.

- **Donations:**

- CES:
  - \$8.66 donation from Frontstream which consists of donors from the UW Campaign.
- CHS:
  - \$625 donation from Kiwanis Club to the CHS Key Club for the Key Leader Program.
  - \$505 donation from Marvin and Brittany Spainhour to the athletic department from proceeds of barbecue sales by the Spainhour family for the CHS football team.

- **Surplus:**

- CHS Kitchen:
  - 1 Vending Machine, Model No: 3545, Serial No: 128779212129, programming is now obsolete and not able to be updated.