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# CLARKSVILLE COMMUNITY SCHOOL CORPORATION BOARD OF SCHOOL TRUSTEES

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## EXECUTIVE SESSION

**Date and time of meeting:** June 20, 2023, 5:30 p.m.  
**Place of meeting:** Administration Center Conference Room  
502 Little League Boulevard, Clarksville, IN.

The Board will meet in Executive Session: I. C. 5-14-1.5-6.1(b)

- (3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
- (5) To receive information about and interview prospective employees.
- (9) To discuss a job performance evaluation of individual employees.

## REGULAR MEETING

**Date and time of meeting:** June 20, 2023, 6:00 p.m.  
**Place of meeting:** Administration Center Boardroom, 502 Little League Boulevard, Clarksville, IN,

### CALL TO ORDER

### ADOPTION OF AGENDA

- 1. \_\_\_ Amend and/or Adopt Agenda

### ACKNOWLEDGEMENTS AND RECOGNITIONS

- 2. \_\_\_ Students of the Month and Special Recognitions

### REPORTS OF SCHOOL AND ORGANIZATION REPRESENTATIVES

- 3. \_\_\_ Education Update and Superintendent's Reports

### COMMENTS

- 4. \_\_\_ C. E. A. Communications
- 5. \_\_\_ Comments from Citizens
- 6. \_\_\_ Comments from Board Members

### CONSENT AGENDA

- 7. \_\_\_ Approval of (a). Meetings (b). Fundraisers (c). Donations (d). Surplus:

### OTHER BUSINESS

- 8. \_\_\_ Proposed Amendments to Superintendent's contract.
- 9. \_\_\_ Personnel
- 10. \_\_\_ CHS Track Improvement
- 11. \_\_\_ INGAS Addition
- 12. \_\_\_ Go Solutions Contract Amendment
- 13. \_\_\_ Student Fees
- 14. \_\_\_ On My Way Pre-K Handbook
- 15. \_\_\_ ECA Financial Report
- 16. \_\_\_ Revision to Statement of Benefits
- 17. \_\_\_ Transportation Director Employee Agreement
- 18. \_\_\_ Recommendation to Purchase 2 Activity Buses
- 19. \_\_\_ Review and Approval of Bank Statements, Transfers, Claims and Payroll
- 20. \_\_\_ Other
- 21. \_\_\_ Signing of Documents
- 22. \_\_\_ Adjourn