

**THE CITY OF JEFFERSONVILLE/CLARK COUNTY  
MARTIN LUTHER KING, JR. HOLIDAY CELEBRATION COMMITTEE**

***SCHOLARSHIP APPLICATION GUIDELINES***

The Martin Luther King, Jr. Scholarship Program is designed and managed by the Jeffersonville/Clark County Holiday Celebration Committee. The MLK Holiday Celebration Committee seeks to encourage community service, personal responsibility and educational achievement among the citizenry of Clark County. You do not need any special qualifications to enter. You just need to be good at being yourself and have a real desire to succeed. Awards are granted without regard to race, color, creed, religion, disability, or national origin.

**WHO CAN ENTER?**

Applicants must be Clark County residents and attending or planning to attend an accredited post-secondary institution.

**WHAT IS THE VALUE OF THE SCHOLARSHIP?**

This is a \$500 scholarship.

**HOW TO APPLY**

Complete the attached scholarship application with the necessary documents and **mail or deliver** to the receptionist desk at Greater Clark County School Corporation all requirements to:

MLK Scholarship Committee  
C/O Dawn Kavanaugh Krabbe  
GCCS Administration Building  
2112 Utica Sellersburg Road  
Jeffersonville, IN 47130  
Email: dakrabbe@gccschools.com

**Applications must be received by December 4, 2019. No fax or email copies will be accepted.**

Please follow the directions on the application, answer each question on the application and do not send photos or videotapes. Incomplete applications will not be considered or accepted.

**HOW WINNERS ARE SELECTED**

Scholarship recipients will be selected on the basis of: academic record, involvement in leadership activities and participation in school and community activities. In addition, an applicant's work experience and special talents will be considered. Financial need will not be considered. Recipients will be recognized on Saturday, January 18, 2020 at the 9:00am MLK Breakfast and Monday, January 20, 2020 at the 1:00pm MLK Memorial Service.

**PAYMENT OF SCHOLARSHIPS**

Checks will be awarded at the Scholarship recipients Honors Day Program in May 2020 and made payable to the student. Scholarships are non-transferable.



## COMMUNITY VOLUNTEER SERVICE

List and describe the volunteer service activities in which you have participated without pay in your community. Community volunteer service could be a student's volunteerism in programs or projects which have made a visible and tangible difference in the community. School projects that fit these criteria are also eligible. If more space is needed, you may continue on a separate page in the same format, and attach to the application. Be sure to include your name on any additional pages.

| Name of Activity | What was the goal of the activity? | What role did you play? | Name/Phone Number of Volunteer Supervisor |
|------------------|------------------------------------|-------------------------|---|
| 1.               |                                    |                         |   |
| 2.               |                                    |                         |   |
| 3.               |                                    |                         |   |
| 4.               |                                    |                         |   |
| 5.               |                                    |                         |   |
| 6.               |                                    |                         |   |

## ESSAY

**The essay must be between 500-750 words. It must be typed.** Include your name and address in the upper left-hand corner of the page. Attach the essay to the application.

Choose **one volunteer experience** and briefly describe how the experience made a visible, tangible difference in the lives of others and/or in the community. Describe what happened in your life or in the life of your family as a result of your volunteer service experience.

Remember that families are unique. Families can include parents, grandparents, siblings, guardians, relatives, or close friends.

*MARTIN LUTHER KING, JR.  
SCHOLARSHIP APPLICATION  
REFERENCE STATEMENT*

APPLICANT'S NAME \_\_\_\_\_ SCHOOL \_\_\_\_\_

**APPLICANT'S INFORMATION** – Give this reference statement to at least **three (3)** adults who know you well enough to be able to provide the committee with some insight into the personal qualities that you possess as well as your ability to accept leadership responsibilities. **No application will be accepted without three (3) reference statements. The application deadline is December 4, 2019.**

**REFERENCE INFORMATION** - Please complete the reference statement and return in a sealed envelope to your student or their high school guidance counselor. Make sure the student's name is on the outside of the envelope with "Reference Statement" on the front of the envelope.

How do you know the applicant? \_\_\_\_\_

\_\_\_\_\_

**Please check a response to each of the following statements:**

The applicant's ability to show concern for others:      \_\_\_\_\_ extremely strong      \_\_\_\_\_ very strong      \_\_\_\_\_ moderate      \_\_\_\_\_ poor

The quality of applicant's commitment to school and community:      \_\_\_\_\_ extremely strong      \_\_\_\_\_ very strong      \_\_\_\_\_ moderate      \_\_\_\_\_ poor

The applicant's demonstration of initiative in academic and/or other activities:      \_\_\_\_\_ extremely strong      \_\_\_\_\_ very strong      \_\_\_\_\_ moderate      \_\_\_\_\_ poor

The applicant's follow-through with assignments and tasks:      \_\_\_\_\_ extremely strong      \_\_\_\_\_ very strong      \_\_\_\_\_ moderate      \_\_\_\_\_ poor

Please give a detailed statement: Use an additional sheet, if necessary.

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\_\_\_\_\_  
\_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

Date \_\_\_\_\_

**APPLICATION CHECKLIST**

This application becomes complete and valid only when you have submitted the following. Incomplete applications will not be considered or accepted.

- \_\_\_\_\_ Scholarship Application (Filled out and completed)
- \_\_\_\_\_ Original Current School Year Transcript of Grades with School Seal or Stamp
- \_\_\_\_\_ Essay (Typed 500-750 words)
- \_\_\_\_\_ Reference Statement (At least 3)

Mail or deliver to the receptionist desk at Greater Clark County School Corporation the completed scholarship application to:

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 C/O Dawn Kavanaugh Krabbe  
 GCCS Administration Building  
 2112 Utica Sellersburg Road  
 Jeffersonville, IN 47130

**The application deadline is December 4, 2019.**

**CERTIFICATION**

I certify that the information provided in this application is complete and accurate to the best of my knowledge. Falsification of any information will cause disqualification from the scholarship program.

Signature of Applicant: \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date \_\_\_\_\_

Signature of School Counselor or Official: \_\_\_\_\_ Date \_\_\_\_\_