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**CLARKSVILLE COMMUNITY SCHOOL CORPORATION  
BOARD OF SCHOOL TRUSTEES**

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**EXECUTIVE SESSION**

**Date and time of meeting:** February 5, 2019, 7:00 p.m.  
**Place of meeting:** Main Conference Room, Renaissance Academy,  
806 Eastern Boulevard, Clarksville, Indiana

The Board will meet in Executive Session: I. C. 5-14-1.5-6.1(b)

- (2) For discussion of strategy with respect to any of the following:
  - (B) Initiation of litigation or litigation that is either pending or has been threatened specifically in writing. As used in this clause, "litigation" includes any judicial action or administrative law proceeding under federal or state law.
- (3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
- (9) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process.

**SPECIAL MEETING**

**Date and time of meeting:** February 5, 2019, 7:30 p.m.  
**Place of meeting:** Presentation Studio 103, Renaissance Academy,  
806 Eastern Boulevard, Clarksville, Indiana

- 1. \_\_\_\_ Call to Order:
- 2. \_\_\_\_ Amend and/or Adopt Agenda:
- 3. \_\_\_\_ Public Hearing on Proposed Amendments to  
Superintendent's Contract:
- 4. \_\_\_\_ Personnel:
- 5. \_\_\_\_ Other:
- 6. \_\_\_\_ Adjourn:

**PLANNING SESSION**

**Date and time of meeting:** February 5, 2019, Immediately Following  
Special Meeting  
**Place of meeting:** Presentation Studio 103, Renaissance Academy,  
806 Eastern Boulevard, Clarksville, Indiana

- 1. \_\_\_\_ Call to Order:
- 2. \_\_\_\_ Amend and/or Adopt Agenda:
- 3. \_\_\_\_ Education Update:
- 4. \_\_\_\_ Superintendent's Reports:
- 5. \_\_\_\_ C. E. A. Communications:
- 6. \_\_\_\_ Comments from Citizens:
- 7. \_\_\_\_ Comments from Board Members:
- 8. \_\_\_\_ Revisions to 2018/2019 and 2019/2020 CCSC School Calendars:
- 9. \_\_\_\_ Statement of Benefits for Transportation Employees:
- 10. \_\_\_\_ Fund Raising Requests:
- 11. \_\_\_\_ Donations:
- 12. \_\_\_\_ 2018/2019 Non-Resident Student Transfer Applications:
- 13. \_\_\_\_ Other:
- 14. \_\_\_\_ Adjourn: