

**CLARKSVILLE COMMUNITY SCHOOL CORPORATION
BOARD OF SCHOOL TRUSTEES**

NOTICE OF EXECUTIVE SESSION

June 7, 2016 – 6:00 p.m. – Clarksville Middle School – 101 Ettel Lane – Room B-8

The Board will meet in Executive Session for discussion of strategy with respect to any of the following: I. C. 5-14-1.5-6.1(b): (2)

- 5) To receive information about and interview prospective employees.
- 6) With respect to any individual over whom the governing body has jurisdiction:
 - (A) to receive information concerning the individual's alleged misconduct; and,
 - (B) to discuss, before a determination, the individual's status as an employee, a student, or an independent contractor who is:
 - (i) a physician; or,
 - (ii) a school bus driver.
- 10) When considering the appointment of a public official, to do the following:
 - (A) Develop a list of prospective appointees,
 - (B) Consider applications,
 - (C) Make one
 - (1) initial exclusion of prospective appointees from further consideration. Notwithstanding IC 5-14-3-4(b)(12), a governing body may release and shall make available for inspection and copying in accordance with IC 5-14-3-3 identifying information concerning prospective appointees not initially excluded from further consideration. An initial exclusion of prospective appointees from further consideration may not reduce the number of prospective appointees to fewer than three (3) unless there are fewer than three (3) prospective appointees. Interviews of prospective appointees must be conducted at a meeting that is open to the public.
- 11) To train school board members with an outside consultant about the performance of the role of the members as public officials.

Planning Session – 7:30 p.m.

Clarksville Middle School – 101 Ettel Lane - Room A-17

1. ____ Call to Order:
2. ____ Amend and/or Adopt Agenda:
3. ____ Education Update:
4. ____ Superintendent's Reports:
5. ____ C.E.A. Communications:
6. ____ Comments from Citizens:
7. ____ Comments from Board Members:
8. ____ Personnel:
9. ____ 2016/2017 Communities in Schools of Clark County Agreement:
10. ____ 2016/2017 Athletic Training Services Agreement:
11. ____ 2016/2017 Pre-AP English Program for Grades 6, 7 and 8:
12. ____ 2016/2017 Code Red Program:
13. ____ 2016/2017 Textbook Rental Fees and Consumables:
14. ____ Resolution for Threshold, Material Loss, Shortage or Theft of School Funds or Property:
15. ____ Jeffersonville Township Public Library Board Appointment:
16. ____ Fund Raising Requests:
17. ____ Overnight Field Trip and Other Field Trip Requests:
18. ____ Donations:
19. ____ 2016/2017 Non-Resident Student Transfer Applications:
20. ____ Adjourn: